**Proposal Application Form**

Basic Project Data

**Acronym:**

**Project Title:**

**Project Coordinator:**

|  |  |
| --- | --- |
| Name |  |
| Institution/Department |  |
| Address |  |
| Country |  |
| Phone + Fax |  |
| Email |  |

**Partners:**

|  |  |  |  |
| --- | --- | --- | --- |
| No. | Country | Name of the group leader | Institution and full affiliations (e.g. address, phone + Fax, Email) |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

**Total funding applied for:** €

**Have you applied to other funding schemes or ERA-NETs with a similar proposal?**

yes / no

If yes, please specify:

* **Scientific abstract of the project** (max. 1/2 page)

# Lay Abstract (max. 1/2 page)

Detailed Information

**1. Background and present state of the art in the research field, and rationale *(max. 2 pages)***

**2. Work plan highlighting the originality and novelty** *(aims, methodology, work package structure, involvement of participants in each work package, time plan, project coordination and management; data management****[[1]](#footnote-1).*** *With regard to the latter briefly describe which data will be collected, processed and/or generated and/or reused; which methodology and standards will be applied; whether data will be shared/made open access; how data will be curated and preserved* ***max. 16 pages****)*

**3. Justification of requested budget for each partner** *(also specifying co-funding from other sources necessary for the project, if applicable;* ***max. 1 page****)*

**4. Added value of the proposed collaboration *(max. 1 page)***

**5. Possible exploitation of expected project results** *(sharing results with the scientific community, stakeholders, and the general public)* **and potential impact for science and society *(max. 1 page)***

**6. Ethical issues** *(e.g. informed consent, data protection),* **legal issues** *(handling of consortium agreement, intellectual property rights (IPR), etc), according to national regulations* ***(max. 1 page)***

7. Brief CVs for each participating group leader with a list of up to five relevant publications within the last five years demonstrating the competence to carry out the project, description of ongoing projects of each participating group related to the present topic, indicating funding sources and possible overlaps with proposal *(only one CV per group, max. 1 page each)*

**Electronic proposal submission is mandatory. It is strongly recommen­ded to meet the deadline and observe the format of the proposal structure (DIN-A4, Arial, 10, page limit). Do not add any additional attachments. All items (such as figures, tables, references) have to be included in the text. Proposals not meeting the formal criteria will be rejected.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **ERA-NET NEURON ELSA Call 2020** | | |  |  |  |  |
|  | Full proposal: Budget plan of the project | | |  |  |  |  |
|  | Project Acronym: | | | | | |  |
|  |  | Coordinator | Partner 2 | Partner 3 | Partner 4 | Partner 5 |  |
|  | **Name (group leader)** |  |  |  |  |  |  |
|  | **Institution** |  |  |  |  |  |  |
|  | **Country** |  |  |  |  |  |  |
|  | **Funding organisation** |  |  |  |  |  |  |
|  | **PROJECT COSTS (€)** |  |  |  |  |  | **Total** |
|  | **Personnel €** |  |  |  |  |  |  |
|  | **Consumables €** |  |  |  |  |  |  |
|  | **Equipment €** |  |  |  |  |  |  |
|  | **Travel €1** |  |  |  |  |  |  |
|  | **Other direct costs €2** |  |  |  |  |  |  |
|  | **Overheads €3** |  |  |  |  |  |  |
|  | **Total requested budget €4** |  |  |  |  |  |  |
|  | **Requested budget €5** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | **We strongly recommend checking the national call texts and consulting with the national/regional contact points (see next page).** | **1 When planning the travel costs, please take into account that coordinators and PIs shall present the projects at a midterm symposium taking place during a NEURON conference (cf. call text).**  **2 e.g. subcontracting, provisions, licensing fees; may not be eligible costs in all countries (will be handled according national regulations)**  **3 Overhead costs: funding according to national regulations**  4 **Those countries whose currency is different than €, shall include their national currency in brackets**  **5 PIs from countries using full cost model shall give here the proportion of their total budget requested from the funding organization** | | | | | |

**Check with National Contact Points** (to be completed by the coordinator[[2]](#footnote-2))

I have contacted all the consortium partners listed below and referred them to their national/regional contact points (as listed in the NEURON Call Text) to consult on the national eligibility rules and funding regulations of the respective funding organization.

Project Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The partners below have checked their national/regional regulations:

Partner 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Partner 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Partner 4: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Partner 5: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. *A more detailed Data Management Plan (DMP) should be submitted by the consortium coordinator of each project selected for funding; within 6 months after the project official start date. You can already consult the extended NEURON DMP format at the NEURON website.* [↑](#footnote-ref-1)
2. Please collect signatures by all partners involved. Digital signatures are sufficient. [↑](#footnote-ref-2)